**Business model contest application**

 **„StartUPP! PULS”**

**Poznan University of Life Sciences**

**US Embassy and Consulate in Poland grant initiative**

| **First Name:**  |
| --- |
| **Last Name:** |
| **email:** |
| **tel. number.:** |
| **Department:** |
| **Major:** |
| **Year and degree of your study:** |
| **Why am I applying to this contest (max 200 characters including space)?** |
| **My participation in innovation and entrepreneurship initiatives organized by the University in the past (max 700 characters including space):** |
| **My participation in innovation and entrepreneurship initiatives organized outside the University in the past (max 700 characters including space):** |
| **My so far job experience (internships, summer job, practice) or other professional activities (max 700 characters including space):** |

I hereby declare that I am familiar with the rules of participation in the competition in the project "StartUPP! PULS” and confirm the veracity of the data presented in this application. At the same time, I declare that I consent to the processing of my personal data by the Poznań University of Life Sciences regarding the activities undertaken in the project "StartUPP! PULSE". I am aware that the processing of personal data also includes making them available to third parties in regards to the implementation of the above-mentioned purpose. At the same time, I indicate that I am familiar with the principles of personal data processing by the Poznań University of Life Sciences, including the Center for Innovation and Technology Transfer, and I have no objections in this respect.

Poznań, date:………………………………………

Applicant's Signature ……………………………………………

**ASSESSMENT OF THE EVALUATING COMMITTEE**

| **Assessment criteria** | **Points** |
| --- | --- |
| **participation in innovation and entrepreneurship initiatives organized by the University in the past** (max 5 pts) |  |
| **participation in innovation and entrepreneurship initiatives organized outside the University in the past** (max 5 pts) |  |
|  **job experience (internships, summer job, practice) or other professional activities** (max 5 pts) |  |
| **SUM**  |  |

Poznań, date………………………………………

Evaluating Committee Signatures:

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